

**THE PLACE FOR KIDS  
UNITED METHODIST TEMPLE PRESCHOOL  
201 Templeview Drive  
BECKLEY, WV 25801  
(304) 252-6213**

**2022-2023 Preschool Enrollment Application**

I hereby make application to enroll my child \_\_\_\_\_  
(Name child is usually called) in The Place for Kids/United Methodist Temple Preschool.

Child's Full Name: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_

Father/Guardian Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Home Telephone: \_\_\_\_\_ Work Telephone: \_\_\_\_\_  
Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_

Mother/Guardian Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Home Telephone: \_\_\_\_\_ Work Telephone: \_\_\_\_\_  
Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_

Family Physician: \_\_\_\_\_  
Address: \_\_\_\_\_ Office Phone: \_\_\_\_\_

**IN CASE OF AN EMERGENCY, AND THE PARENT/GUARDIAN CANNOT BE REACHED CONTACT:**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Relative: \_\_\_\_\_ Friend: \_\_\_\_\_  
Take my child to (Name of Hospital): \_\_\_\_\_

**LIST ALLERGIES:** \_\_\_\_\_

Circle the appropriate response: \*DROP OFF: 8:30A.M. CLASSES START: 9:00A.M.-12:00. P.M.

- |   |                           |
|---|---------------------------|
| A. Five Days (Mon. -Fri.)                           | Monthly Tuition: \$230.00 |
| B. Four Days (Mon.-Thurs. or Tue. – Fri.)           | Monthly Tuition: \$215.00 |
| B. Three Days (Mon. Wed. Fri. or Tues. Wed. Thurs.) | Monthly Tuition: \$200.00 |

If your child attends Preschool and The Place for Kids Daycare, the additional cost for daycare will be:  
3 Days- \$80.00 Weekly      4 Days- \$100.00 Weekly      5 Days- \$125.00 Weekly

Application Fee: \$40.00 Due when application is made.  
*Application fee does not apply if enrolled in daycare first*

A BEKA BOOK FEE: \$40.00 (2-YEAR-OLD) DUE WHEN APPLICATION IS MADE  
A BEKA BOOK FEE: \$50.00 (3-YEAR-OLD) DUE WHEN APPLICATION IS MADE  
A BEKA BOOK FEE: \$60.00 (4-YEAR-OLD) DUE WHEN APPLICATION IS MADE

Tuition is payable to \* **UMT Preschool**\* on the first school day of each month.

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

**UNITED METHODIST TEMPLE  
THE PLACE FOR KIDS  
GENERAL INFORMATION FORM**

CHILD'S NAME: \_\_\_\_\_

Name Child is usually called: \_\_\_\_\_

Who else lives in your home? (Please give names and ages of brothers and sisters). \_\_\_\_\_

Give names and kinds of animal's child has for pets: \_\_\_\_\_

What other information will help us to know and understand your child? \_\_\_\_\_

Is there a certain way you calm your child if he/she is upset? \_\_\_\_\_

Are there any fears we should be aware of? If so, please describe reaction. \_\_\_\_\_

Has your child ever attended daycare or preschool before, or had opportunities to play with other children? \_\_\_\_\_

It helps us to know if you are expecting a new baby and what the child has been told; to know what an adopted child has been told about adoption; about recent experiences with death, separation, and other important happenings. This helps us to better understand your child's feelings, be able to respond to the child's questions, and to support the family situation. \_\_\_\_\_

Sleeping:    Own Room \_\_\_\_\_            Shared Room \_\_\_\_\_            With Whom? \_\_\_\_\_

                  Time to Rise \_\_\_\_\_            Time to Bed \_\_\_\_\_            Nap? \_\_\_\_\_

Toileting:    Terms Used \_\_\_\_\_            Daytime Control \_\_\_\_\_            Nighttime Control \_\_\_\_\_

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# UNITED METHODIST TEMPLE THE PLACE FOR KIDS

## Student Release Form

Child's Full Name: \_\_\_\_\_

Name Child goes by: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

\*List four (4) people that **ARE AUTHORIZED** to pick up your child:

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

\*Please list any person(s) who are specifically **NOT** to pick up your child:

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

The first time your child is picked up by an authorized person, we will check the driver's license of the adult to verify their identity. If they are NOT listed above as an authorized person, your child will NOT be released to them. If you want a person to pick up your child who is NOT on this list, you must send a written notice. If there is any question the Director or employees in charge will call the parent to verify. This procedure is **STRICTLY** enforced.

**I understand the rules for picking up children from The Place for Kids.**

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

UNITED METHODIST TEMPLE  
THE PLACE FOR KIDS

EMERGENCY MEDICAL AUTHORIZATION FORM

I, \_\_\_\_\_, of \_\_\_\_\_  
(Parent/Guardian) (name of Child)

do hereby give my permission and/or consent for United Methodist Temple to secure and authorize such emergency medical care and/or treatment as my child, name above, might require while under the supervision of the said church. I also agree to pay all the costs and fees contingent on any emergency medical care and/or treatment for my child as secured or authorized under this consent.

PHYSICIAN TO CONTACT: \_\_\_\_\_ PHONE: \_\_\_\_\_

HOSPITAL PREFERENCE: \_\_\_\_\_

IN CASE OF EMERGENCY, WHO MAY BE CALLED IF PARENTS CAN NOT BE REACHED?  
(Local Residents Only)

| Name  | Phone | Relationship |
|-------|-------|--------------|
| _____ | _____ | _____        |
| _____ | _____ | _____        |

DOES YOUR CHILD HAVE ANY HEALTH PROBLEMS WE NEED TO KNOW?

Diabetes \_\_\_\_\_ Seizures \_\_\_\_\_ Emotional Problems \_\_\_\_\_

Defects in sight \_\_\_\_\_ Hearing \_\_\_\_\_ Speech \_\_\_\_\_

Allergies to Medicine \_\_\_\_\_

Other \_\_\_\_\_

IS YOUR CHILD ON ANY MEDICATION AT THIS TIME? Yes \_\_\_\_\_ No \_\_\_\_\_

Please explain: \_\_\_\_\_

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

# UNITED METHODIST TEMPLE THE PLACE FOR KIDS

## PICTURE AND VIDEO PERMISSION FORM

I, \_\_\_\_\_, **DO** give my permission for United Methodist  
*Parent/Guardian Name*

Temple, Daycare and/or Preschool, to take and/or display pictures or videos of my child,

\_\_\_\_\_, for use in the following ways:  
*Child's Name*

bulletin board or other school displays

craft purposes

web page

newspaper

television

video

audio

special events

social media

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

# CHILD HEALTH APPRAISAL

United Methodist Temple

DATE OF EXAM

## The Place For Kids

Daycare      Preschool      School's Out / Summer Camp

CHILD'S NAME (Last, First, M.I.)

BIRTHDATE

CHILD'S ADDRESS (City/State/Zip)

TELEPHONE NUMBER

1. REVIEW OF HEALTH HISTORY

2. MEDICAL INFORMATION PERTINENT TO  
DIAGNOSIS AND TREATMENT IN CASE OF EMERGENCY.

3. SPECIAL INSTRUCTIONS TO PROVIDER  
REGARDING ANY MEDICATION REQUIRED  
DURING DAY CARE HOURS.

4. RECOMMENDED MODIFICATIONS OF LIMITATIONS OF  
CHILD'S ACTIVITIES OR DIET (i.e. allergies, etc.)

5. VISION

Normal    Abnormal

6. HEARING (auditory or equivalent)

Subjective Screening (date) \_\_\_\_\_

Audiometry (date) \_\_\_\_\_

| 7. MEDICAL          |        |          |                    |        |          |
|---------------------|--------|----------|--------------------|--------|----------|
|                     | NORMAL | ABNORMAL |                    | NORMAL | ABNORMAL |
| Abdomen             |        |          | Genitalia; Breasts |        |          |
| Cardiovascular      |        |          | Lungs              |        |          |
| Ears, Nose          |        |          | Mouth, Throat      |        |          |
| Eyes                |        |          | Skin, Lymph Nodes  |        |          |
| Extremities, Joints |        |          | Spine              |        |          |

8. HGB  
 Normal  Abnormal

9. GM or HCT %  
 Normal  Abnormal

10. BLOOD PRESSURE  
 Normal  Abnormal

11. GROWTH MEASUREMENT

Height \_\_\_\_\_ Percentile \_\_\_\_\_ Weight \_\_\_\_\_ lbs. Percentile \_\_\_\_\_

12. DEVELOPMENTAL APPRAISAL

IS THE CHILD PROGRESSING NORMALLY WITH AGE OR GROUP?       Yes    No

NAME & ADDRESS OF PHYSICIAN

\_\_\_\_\_  
Physician's Signature

\_\_\_\_\_  
Date